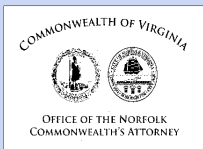




## 2013 Selection Committee

Abdul Aswad  
Mary Babcock  
Karen Barnes  
Yvette Brown  
Steven Duke  
Jamie Edmonds  
Heather Fuss  
Thomas Harris  
Sandra Hemingway  
Tyrone Jones  
Dondi Jordan  
Robbie Parker  
Otis Powell  
Maravia Reid  
Steve Stevens  
Ali Williams



# 21ST ANNUAL CRIME PREVENTION AWARDS 2013

## NOMINATION FORM

**Nominations must be received by September 6, 2013.**

*Submit to:*

Crime Prevention Awards Nominations  
Attention: Maravia Reid  
NPD Crime Prevention Section  
2500 N. Military Highway  
Norfolk, VA 23502  
or email: [maravia.reid@norfolk.gov](mailto:maravia.reid@norfolk.gov)

Phone: 664-6937  
FAX: 664-6911

.....

Award Category: \_\_\_\_\_

Nominee: \_\_\_\_\_

Nominee's Address: \_\_\_\_\_ ZIP \_\_\_\_\_

Nominee's Phone Number(s): (H) \_\_\_\_\_ (W) \_\_\_\_\_

Nominator: \_\_\_\_\_

Nominator's Address: \_\_\_\_\_ ZIP \_\_\_\_\_

Nominator's Phone Number(s): (H) \_\_\_\_\_ (W) \_\_\_\_\_

.....

We are looking for extraordinary people who exceed expectations in combating crime and the causes of crime in Norfolk, especially "unsung heroes" who deserve recognition. Please describe the **crime prevention accomplishments** of your nominee in **2012** using nomination categories on the reverse side of this form. Be specific and "*tell the whole story,*" i.e. *who, what, when, where, how and why* (100 words minimum). Submit nomination narrative along with this form.

**Crime Prevention:** *The anticipation, recognition, and appraisal of a crime risk and the initiation of some action to reduce or eliminate that risk.*

# 21<sup>ST</sup> ANNUAL CRIME PREVENTION AWARDS 2013

## **Award Categories and Criteria**

**BARBARA DAVIS VOLUNTEER AWARD** - Presented to a private citizen for playing a key role in stopping, restricting, or preventing crime. ***Individuals and married couples will be considered.***

**LAW ENFORCEMENT AWARD** - Presented to an individual working in a law enforcement capacity who has engaged in exceptional performance in stopping, restricting, or preventing crime. ***Individuals only will be considered.***

**CITY EMPLOYEE AWARD** - Presented to a City employee (not working in law enforcement) who has played a key role in stopping, restricting or preventing crime. Nomination must describe accomplishments above and beyond normal work assignments. ***Individuals only will be considered.***

**CITY EMPLOYEE GROUP AWARD** - Presented to City employees who have played a key role in stopping, restricting, or preventing crime. Nomination must be for accomplishments above and beyond normal work assignments. ***Two or more employees collectively nominated will be considered.***

**GROUP SERVICE AWARD** – Presented to a community, group or business that best represents the development or promotion of programs to stop, restrict, or prevent crime. ***Communities, groups and businesses will be considered.***

**YOUTH AWARD** - Presented to a youth, 17 years old or younger, who has played a key role in stopping, restricting, or preventing crime. ***Individuals only will be considered.***

## **General Information**

1. Selection committee members, elected officials, crime prevention and school security officers, and Sheriff's deputies in the Community Affairs Office are ineligible for these awards. Self-nominations are not considered.
2. In the event that only a single nomination is submitted for an award category, no award will be presented for that category.
3. Awards will be presented for achievements within the City of Norfolk **during the 2012 calendar year.**
4. Nominations must be submitted on this form. Photocopies will be accepted. Each nomination form must be accompanied by a narrative summary of no fewer than 100 words providing a detailed description of the nominee's **crime prevention** activities. Nominations not directly related to crime prevention, anonymous nominations, and those not meeting criteria will be disqualified.
5. Letters of support may be submitted. However, no additional information (videotapes, newspaper clippings, etc.) will be considered. Nomination materials become the property of the Selection Committee and will not be returned.

*Awards ceremony is Monday, October 28, 2013, 6:30 p.m. at The Murray Center, 455 E. Brambleton Avenue. For dinner tickets (\$30 each), contact Jamie Edmonds at 535-7828, or any Selection Committee member.*